

Family Record of John J Barrow and
Elizabeth his wife

Lucinda Annis Barrow was Born
October the 30th day A.D. 1860

~~Wash. Walleck Barrow Was Born~~

~~August the 10 1862~~

~~Ruth Etta Barrow Was Born~~

~~September the 10 1864~~

~~Virgel Gladley Barrow Was~~

~~Born April the 15 1867~~

Simon Chancy Barrow Was Born
April the 12 1869

Milia May Barrow Was Born September
the 9 1871

Ida Ann Barrow Was Born August
the 19 1873

Naomi Belle Barrow Was Born August
the 16 1875 Died Feb. 28, 1954.

Husband Milo West, June 17, 1874, died Jan. 27, 1936.

Marvin West 1898 - 1904. Edna West Aug. 28, 1902

Husband Harold M. Coffman, May 27, 1902 - April 19, 1953.

Daughters - Bobbe West and Linda Rhea.

Family Record of David G. Barrow

Lucy J. Coker Wife of D. G. Barrow born April 11 1802

Christopher Columbus Barrow born June 30th 1825

Robert Elkin Barrow born March 24th 1827

Henry C. Clay Barrow born August the 11th 1829

Sarah Margret Simmons was born March 31st 1852

Eagar Simmons was born August 15th 1853

Mrs. MAE BELLE BARROW NORTH, 3098 Pleasant Ridge Rd., Summerfield, N.C. 27358

18 September 1987

Dear BARROW Cousins and friends,

Thank you for your many kind letters regarding our book "The BARROW Family of Virginia - 1620-1972". While it is too costly to reprint, we still have a few copies available at 21.50 incl. P.P. & Ins., should you or someone in your BARROW family wish a copy.

We have continued our research efforts, as well as incorporating many records contributed by many of you. Our intent had been to publish a hard-back volume or volumes so that they could be "shelved" in libraries, however, estimates from several publishers dashed our hopes of sharing our collection at a reasonable cost.

Hampered by continuing health problems as well as demands on my time by my work and my family, I had about given up on being able to share with each of you this invaluable treasury of BARROW genealogical records. Now, with the help of several family members, we have decided to organize the "BARROW Family Association" with the members receiving "Quarterly" publications. Each issue will contain 25 or more pages from our collection. For many of you, these records will provide the "proofs" of lineage that we all have been seeking. For many others, including myself, our research efforts must continue. Our purpose is to encourage continuing research pursuits and to share as many documents as our time, talents and monies will permit. Only by helping each other will we ever accomplish our goal of identifying each of the early families who settled in Virginia and North Carolina from where they migrated southward and westward as the lands were opened up for settlement, often before the dust settled from the moccasins of the retreating Indian tribes! We have often been surprised to find that the BARROW men were among the earliest settlers in GEORGIA, FLORIDA, MISSISSIPPI TERRITORY, S.C., TENNESSEE, KENTUCKY, ILLINOIS, INDIANA, ALABAMA, OHIO and TEXAS among other States as they were being formed. Hopefully, our efforts will contain enough of their "footprints" to assist each of you to establish your direct line of descent from these early families in the South.

We have named the series of Quarterlies "BARROW - An Early Southern Family", as our research has been limited to this area. In other words, we have done little, if any, research in New England. Our primary research has been in Virginia and North Carolina, with most records dating between 1620 and 1850.

Only those of you who have done serious BARROW family research will understand the complexities and enormous undertaking of this project which must be done by volunteers as we have no paid staff. We hope the Officers of "The BARROW Family Association" will develop a format whereby we may be able to include specific inquiries from the membership as the proposed project progresses. We will attempt to answer your questions insofar as our time and energies will allow. Not all of the documents will pertain to your own direct line. There is no way to pick and choose among the collection of documents in order to prepare a specific pedigree, though many of you will be able to do this for yourselves. When you have done so, we sincerely hope you will share your lineage chart with us to put into our files for future researchers.

Assuming, of course, that we will receive enough support from all of you to cover the costs of retyping my material, photocopying and mailing, our plans are to begin immediate distribution until our collection is exhausted.

In the event we should not receive adequate interest to support the project, then, we will return your membership fees as promptly as possible and abandon our plans for distribution. Without enthusiastic responses from all of you, dear Cousins, this enormous task cannot be undertaken.

Primarily, the collection consists of records taken from the various courthouses including deeds, wills, inventories, land grants and court records. Also, census records, cemetery and military service records. Letters containing genealogical data from many of you, as well as lineage charts with acknowledgement of names and addresses of those who furnished them to us, so that you may contact each other to build better profiles on your immediate ancestors.

With an organized Association, the work can continue, even if my health should deteriorate further. It has been suggested that we hold a BARROW Family Association Reunion/Seminar, perhaps at the Marriott Hotel opposite the Airport in Greensboro, which is a few miles from my home, in late Spring of 1988. If you would support such an endeavor, we will begin immediate plans to work out the details of such a meeting where we can all exchange information and elect officers to direct the organization toward accomplishing its goal of identification of all the early BARROW immigrants who settled in Virginia and North Carolina in the early 1600s. PLEASE LET US KNOW, by return mail, what you think about this suggestion as it will require a lot of work to organize.

Thus far, we have agonized over how to charge for our proposed publication by adding all of the projected costs of typing, photocopying, and mailing. We have determined that the first 4 issues will be charged at \$9.00 each for a total membership of \$36.00 for the initial phase of the work. With more time and experience we may find that this price must be adjusted downward or upward. The more support we can muster, the less the price for each of us to share. So, it will be up to each of you to get EVERYONE in your family to join with us in getting this project off the ground. If we have enough prepaid memberships to cover the costs of an additional issue, then we will proceed with that prior to advising you of the next steps we must take in order to continue the publication. YOUR SUPPORT will determine our success and the speed of the distribution of documentary evidence contained in our vast collection. This is NOT a money-making project! It is a sincere effort to further the research efforts of genealogical data concerning our BARROW ancestors. With YOUR HELP we will get the job done!

Since we are most anxious to provide you with the material at the most expeditious pace possible, you will receive the first 4 issues as fast as we can provide it. Only when each of you have ALL the information which we have gathered, will we be able then to separate all the BARROW men named THOMAS, JOHN, WILLIAM, DAVID, DANIEL, EDMUND, JOSEPH, JAMES, etc. etc. We are NOT professional genealogists, but rather AMATEURS trying awfully hard TO GET IT RIGHT! If you discover that we have made a mistake in our conclusions, PLEASE let us know so we can make corrections. We have tried not to editorialize in our footnotes, but sometimes it is difficult not to get carried away and jump to premature conclusions! We must check and recheck everything carefully.

Please fill out the Membership form and return to us IMMEDIATELY with your check for \$36.00 which will be returned to you in the event we do not receive enough support to undertake this enormous project. EVERYTHING will depend upon your PROMPT participation and your prayers for those willing to get this project going full speed ahead!

Cordially,


Mae Belle Barrow North Ph. 919-643-4791

(Mrs. William L.), President/Editor

Mr. GEORGE DANIEL BARROW, 1825 Pinehurst Dr., Clemmons, N.C. 27012 - Vice-President
Mr. WILLIAM L. NORTH, JR., 3090 Pleasant Ridge, Summerfield, N.C. 27358 - Sec'y-Treas.
Mr. NORMAN W. TUTTLE, 3094 Pleasant Ridge, Summerfield, N.C. 27358 - Circulation Mgr.

(CHARTER MEMBERSHIP NUMBERS will be assigned in the order in which we receive your applications.)

(Please COMPLETE and RETURN by OCTOBER 20th, 1987. Also, photocopy and send this application to ALL of our BARROW family descendants.) -

BARROW FAMILY ASSOCIATION

As a Charter member in the BARROW FAMILY ASSOCIATION, I pledge my support toward encouraging the collection and dissemination of genealogical data concerning the BARROW Family who settled in Virginia and North Carolina in the 1600s:

NAME _____

ADDRESS _____

My specific interest is in _____ BARROW who lived in _____ County, in the State of _____ from whom I am a direct descendant.

My BARROW parent _____ born _____ in the County of _____ in the State of _____ married _____ on _____ in County _____ State of _____

My BARROW grandparent _____ born _____ in the County of _____ in the State of _____ married _____ on _____ in County _____ State of _____

Please attach any further data you may have to assist us in identifying which branch of the family you descend from such as lineage charts, Bible records, etc. We will attach all material to your application and keep in our files to share with others who may be working on your specific line.

I would be interested in attending a BARROW Family Association meeting/ seminar to be held in late Spring of 1988 _____

I would like to support the work of the Association by participating as an active Officer _____, by supplying my research data _____, by soliciting memberships _____, by additional financial support if needed to further the work _____. Other _____

I am sending my check for \$36.00 for the first 4 issues of "BARROW - An Early Southern Family" consisting of at least 25 pages each issue which will be mailed postpaid as soon as possible, with the understanding that my check will be returned to me provided sufficient support for the project is lacking.

Signed _____

P.S. - My suggestions for furthering the work of the BARROW FAMILY ASSOCIATION are given on the reverse of this form.

From Spencer's History of Kentucky
Baptist

David Barrow was much the most distinguished preacher among the emancipationists in Kentucky. With the exception of John Lano he was probably the ablest preacher.

Rev. David Barrow was born in Brunswick County Va., October 30 1753 - His father William Barrow a planter farmer, who after raising his family, moved to North Carolina, and died in his 91st year of age - David was brought up on a farm, with very little education. He studied after his marriage and was ordained to the full work of the gospel ministry in his thirteenth year 1771/8

In the same year he married Sarah Gillum daughter of Henricha Gillum a farmer of Sussex County Va. and a native of Scotland.

For three years he traveled and preached in Virginia, and North

David² Barrow

Caroline.

In 1774 he became pastor of the Isle of Wright Church & several churches in this vicinity.

At the breaking out of the Revolution, in 1776, Mr Barrow shouldered a musket and entered the army in defense of the country. 1778 Mr Barrow was invited to preach at the house of a gentleman, living on Nashermond river, near the mouth of James River.

June 24 1798 he arrived in Kentucky - Montgomery County - where set tied for the remainder of his life. Soon after his arrival in Kentucky, Mr Barrow united with the Mt Sterling church and became its pastor. He also accepted the pastoral care of Goshen and Lulbequod churches. In a History of the Lulbequod Church,

David Barrow

published in 1887 the author speaks of the ancestors past and present, Elder David Barrow. His work was hard. There was a great deal of complaint about his preaching of emancipation. Thus excluded from the fellowship of the great Baptist in Kentucky. Mr Barrow directed his attention to the few that would fellowship him. He soon brought order out of confusion. He helped to strengthen the "Friends of Humanity", and possibly made some converts.

He died Nov. 14th 1879

On sabbath morning.

David Barrow

David Barrow the pioneer was a son of William Barrow of Brunswick Co Va, He was born Oct 30, 1753, he married in Va in 1771 Sarah Gilliam dau of Herchia Gilliam of Sussex Co, Va, a native of Scotland

David Barrow was the most distinguished preacher amongst the Emancipationist ~~preachers~~ in Ky, He was ordered to full work of gospel ministry in 1771 when he was 19 years of age, In 1776 he fought for the liberty of the American Colonies, Imbued with the notion of universal liberty he came to the conclusion that it was wrong to hold slaves and he freed all the Negroes that he owned, He came to Montgomery Co Ky Jan 24, 1798, He was pastor for a time at Doshen Church in Clark County

Herchia Gilliam Barrow, son of David and Sarah D. Barrow married June 9, 1810 Rachel Schell dau of Abraham and Nellie Humble Schell They had a son _____ Barrow whose son Asa C Barrow wrote the history of T. Schellville settlement for the Clark Co. Historical Society when the group published The Clark Co Chronicles

Bethlehem Church

From the printed minutes of an annual meeting held at Bethlehem on Aug 18-21, 1837 there was a total of 70 members and Wilson Stivers was its minister and he was dismissed March 1841. According to tradition it was about this time that John Smith familiarly known as Raccoon John Smith became its regular preacher.

About 1867 Elder James W Harding began preaching regularly for Bethlehem and continued for 14 years. He was followed by C. A. Moore a native of Australia for 1 year and then John W. McFarvy began his ministry with this Church which continued for 15 years there being an intermission of 2 or 3 years during which time the church enjoyed the ministerial services of T. G. Marten and E. J. Semtermoeker

(A. C. Barrow)

notes (Patty Bunch material)

"When Gov. Garrard and Augustus Easton embraced Unitarianism, Mr. Barrow was one of the Committee sent by Elk Horn Association to convince them and Cowper's Run Church of their error. (History of Kentucky Baptist)

Barrow Genealogy

- 1 Thomas Barrow b. Lancashire, England ca to Va
for England
- 2 Thomas Barrow b. Va 1640 d 1763(?) married
Elizabeth _____
- 3 John Barrow b. Va died 1777
married _____
- 4 William Barrow b. Va died N. Carolina
married Amy Lee dau of William Lee of Va.
- 5 David Barrow b. Va Oct 20, 1753 married
Sarah William dau. Henrich William b.
March 9, 1755
- 6 William Barrow b. Ky Jan 2, 1798 d July 9, 1870
married Hordrum Marshall b. Ky Mar 20, 1798
d July 29, 1872
- 7 David William Barrow b. Ky Apr 17, 1835
d Jan 3, 1918 ^{wied} b. Owensboro, Ky
m. Elizabeth Floyd Curry dau of Glass
Curry (E. F. C. born June 9, 1842 d Jan 24, 1888
buried Army Sq near 2nd Field

§ Napoleon Bonaparte Barrow
b Dec 1, 1860 d July 17, 1943 buried Wren. Cem.
(fallen 3 Cordie Lee

Tombstone ins of
William Barrow

Born in Va Jan 2, 1790 d. July 9, 1870

"Here I lie as a worn out Book

Done by his request,

Goodwin Barrow

b. Mar 19, 1798 d July 29, 1872

inscript: Hark from the Tomb a
doleful sound

my ears attend the cry

ye living men come view the ground

where you must shortly lie

David Barrow was a primitive Baptist preacher
pastor of Old Hoshen Church. He preached emancipation
and was turned out of the church for it but was
later taken back. David Barrow is the father
of William Barrow who was the father of
Elizabeth Barrow Bunch.

Inscription from old book
"The Confirmation"

Charlie Schell lived a short distance from
Schellsville on the road that goes to Pilot View. He
was a merchant blacksmith and miller. He
operated the first store, mill and blacksmith shop
ever in Schellsville. Peter and Joseph and Charlie
are buried in the graveyard on the hill back
of Floyd Pharis house.

Mr Resin Schell has 2 old books
of Hoshen Church





